



DANIEL HARRIGAN, MAYOR

CITY OF AKRON, OHIO

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Jeff Fusco, Vice-President

Rich Swirsky, President Pro-Tem

Members of Council:

Jeff Fusco, At-Large	Tara Samples, Ward 5
Linda Omobien, At-Large	Brad McKittrick, Ward 6
Ginger Baylor, At-Large	Donnie Kammer, Ward 7
Rich Swirsky, Ward 1	Shammas Malik, Ward 8
Phil Lombardo, Ward 2	Mike Freeman, Ward 9
Margo Sommerville, Ward 3	Sharon Connor, Ward 10
Russel Neal, Ward 4	www.akroncitycouncil.org

Council Agenda For November 23, 2020 - **DRAFT**

Regular Meeting held on November 16, 2020. All members were present. Minutes of the previous meeting approved.

CONSENT AGENDA

- 1 ORDINANCE approving the 2021-2036 Summit Akron Solid Waste Management Authority (ReWorks) Solid Waste Plan; and declaring an emergency. PUBLIC SERVICE
- 2 ORDINANCE providing for the temporary appropriation for the current expenses and other expenditures of the City of Akron for the period of January 1, 2021 through March 31, 2021; and declaring an emergency. BUDGET & FINANCE
- 3 ORDINANCE authorizing the Purchasing Agent to enter into a contract or contracts, without the formality of advertising for bids, with United Systems and Software, Inc., for the purchase of encoder receiver transmitters for winter meter repairs by the Bureau of Water Supply; and declaring an emergency. PUBLIC UTILITIES & GREEN

RULES (M. Freeman, Chairman)

NO ITEMS

BUDGET & FINANCE (M. Freeman, Chairman)

TIME

- 1 ORDINANCE approving and authorizing the expenditure of \$10,000

previously designated for the Akron City Council travel budget for the purchase of one-year subscriptions of the Balancing Act PRO, Taxpayer Receipt, and Meeting Mode software as approved in Ordinance No. 100-2018; and declaring an emergency. (10/19/20)

PLANNING & ECONOMIC DEVELOPMENT (J. Fusco, Chairman)

FIRST READING AND REFERRED - Up for Public Hearing – 11/23/20

- 1 ORDINANCE authorizing a Conditional Use to construct an oversized accessory structure (carriage house) with living space at 2250 Lancaster Road; and declaring an emergency. (11/16/20)

TIME:

- 2 ORDINANCE authorizing a Conditional Use to construct a parking space within the front yard setback at 1259 East Avenue; and declaring an emergency. (Public Hearing was held on November 2, 2020)
- 3 ORDINANCE amending/supplementing Title 15, Chapter 153, "Zoning Code", Section 153.140 "Definitions" and Section 153.310 "Business and Industry requirements" establishing a form-based Urban Overlay district for the East Market Street Corridor; and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)
- 4 ORDINANCE amending The Zoning Map by changing the Commercial Use District Classification (U4, H4, A5) on property located on the north side of East Exchange Street, west of South Arlington Street, and changing the Commercial Use District (U4, H2, A4 and U4, H2, A1) on property located on the east side of South Arlington Street, south of East Exchange Street, to Retail Business Use District (U3, H2, A4); and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)
- 5 ORDINANCE amending/supplementing Title 15, Chapter 153, "Zoning Code", Section 153.587 "Class UPD-45 district" and Section 153.588 "Class UPD-46 district" to allow retail uses in UPD-45 and UPD-46 Classifications; and declaring an emergency. (PC-2020-30-T) (Public Hearing was held - 10/5/20)
- 6 D-142 Petition of Timothy and Emily Marks for a Conditional Use to construct an oversized accessory structure (carriage house) with living space at 2250 Lancaster Road. (PC-2020-69-CU) (10/19/20)
- 7 D-115 Petition of Jeanette Farrell for a Conditional Use to construct a parking space within the front yard setback at 1259 East Avenue. (PC-2020-41-CU) (9/14/20)
- 8 ORDINANCE authorizing a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue; and declaring an emergency. (Public

Hearing was held 6/29/20)

- 9 D-45 Petition of Ngwe Tun for a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue (PC-2020-09-CU) (3/16/20)
- 10 ORDINANCE authorizing a Conditional Use to construct a parking lot on the east side of W. Center Street (PN 6716587); and declaring an emergency. (Public Hearing was held October 21, 2019)
- 11 D-774 Petition of Community Action Agency for a Conditional Use to construct a parking lot and the sale of City-owned land on W. Center Street. (Parcel No. 6716587) (PC-2019-63-CU & S) (9/16/19)
- 12 D-739 Petition of Chapel Hill Mall Realty Holdings, LLC, for a Conditional Use to lease space to North Coast Auto Mall at 2000 Brittain Road. (PC-2019-39-CU) (6/24/19)
- 13 ORDINANCE authorizing a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road; and declaring an emergency. (Public Hearing was held 6/25/18)
- 14 D-505 Petition of Joe Blough (Elegant Homes) for a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road. (PC-2018-15-CU) (6/4/18)
- 15 D-152. 2014-2018 Capital Investment and Community Development Program. (1/5/15)
- 16 D-31. Petition of Lonnie Jones for a Conditional Use to establish a rooming house at 460 South Maple Street. (PC-2012-15) (4/16/12)

PUBLIC SERVICE (T. Samples, Chairwoman)

NO ITEMS

PUBLIC UTILITIES & GREEN (R. Swirsky, Chairman)

NO ITEMS

PUBLIC SAFETY (D. Kammer, Chairman)

NO ITEMS

PARKS & RECREATION (R. Neal, Chairman)

NO ITEMS

HOUSING & NEIGHBORHOOD ASSISTANCE (J. Fusco, Chairman)

NO ITEMS

HEALTH & SOCIAL SERVICES (L. Omobien, Chairwoman)

NO ITEMS

FILED

- 1 D-149 Notice of Transfer of D5J, D6 liquor permit to Nomz, LLC, 21 Furnace Street (Ward 5)
- 2 D-150 Notice of Transfer of D5, D6 liquor permit to King Crab, Inc, 1562 Akron Peninsula Road (Ward 8)
- 3 D-151 Notice of New D3 liquor permit to City of Akron, dba Mud Run Golf Course, 2000-2010 S. Hawkins Ave (Ward 9)

ORDINANCES & RESOLUTIONS PASSED AT PREVIOUS MEETING

- 1 ORD 330-2020 authorizing the Director of Public Service, or his designee, to enter into an agreement or agreements and/or legislation with the Ohio Director of Transportation for certain improvements on SR-93 and SR-162; and declaring an emergency. VOTE 13-0
- 2 ORD 331-2020 authorizing the Mayor, or his designee, to apply for, and if granted, enter into an agreement or agreements with the Water Supply Revolving Loan Account (WSRLA) for a Water Supply Capital Improvement project; and declaring an emergency. VOTE 13-0
- 3 ORD 332-2020 authorizing the Purchasing Agent, without the formality of publicly advertising for bids, to enter into a contract or contracts with Siemens Industry, Inc., for the installation of a door-security system at the Akron Municipal Court in the Stubbs Justice Center; and declaring an emergency. VOTE 13-0
- 4 RES 333-2020 acknowledging the life and judicial and public service legacy of Judge James R. Williams; expressing condolences and sympathy to the family, friends, and colleagues of Judge Williams on his recent passing; and declaring an emergency. VOTE 13-0
- 5 RES 334-2020 expressing gratitude of the City of Akron for the diligent and successful efforts of the bipartisan teams of election officials and poll workers to ensure a safe, secure, accessible, and accurate 2020 General Election in which every registered voter was given the opportunity

contribute to our democracy; and declaring an emergency. VOTE 13-0

- 6 ORD 335-2020 authorizing the Mayor, or his designee, to accept and expend funding from The Goodyear Tire & Rubber Company Better Future Grant; and declaring an emergency. VOTE 13-0
- 7 ORD 336-2020 limiting the number of attendees at private gatherings and requiring facial coverings be worn during private gatherings to limit the spread of COVID-19; establishing means of enforcement and imposing a penalty for violation thereof; and declaring an emergency. VOTE 9-3 (Freeman, Kammer, McKittrick) (Neal Abstained)

COMMITTEE MEETINGS

Scheduled for: November 23, 2020

12:30 P.M.	Special Committee - Reimagining Public Safety	2:30 P.M.	Health & Social Services
1:00 P.M.	Planning & Economic Development	2:45 P.M.	Rules
1:45 P.M.	Parks & Recreation	2:45 P.M.	Public Utilities & Green
2:00 P.M.	Public Service	3:00 P.M.	Budget & Finance
2:15 P.M.	Public Safety	Subject to Call	Housing & Neighborhood Assistance

NEW LEGISLATION WILL BE ADDED PRIOR TO THE MEETING. PLEASE CHECK BACK FOR FINALIZED AGENDA.